



# GUIDEBOOK TO USPC FESTIVAL 2017

JULY 17<sup>th</sup>-24<sup>th</sup>, 2017  
 KENTUCKY HORSE PARK  
 4041 IRON WORKS PARKWAY  
 LEXINGTON, KENTUCKY, 40511  
 859-254-7669-USPC Office  
[www.ponyclub.org](http://www.ponyclub.org)

USPC Festival includes two different opportunities for members. Festival begins with **National Championships** for all disciplines. Members must qualify in order to participate in the Championships. Immediately following Championships, members and family members are invited to participate in the **Education Programs** of Festival. Education includes mounted clinics and unmounted workshops, and does not require any qualification for participation. Pony Club graduates, Olympians, and equine industry professionals teach the clinics and workshops. Throughout Festival, participants, family, and visitors can shop at the Trade Fair, participate in and watch the Mock Fox Hunt, and enjoy many Pony Club activities!

## OVERALL TENTATIVE EVENT SCHEDULE

Monday 7/17	Tuesday 7/18	Wednesday 7/19	Thursday 7/20	Friday 7/21	Saturday 7/22	Sunday 7/23	Monday 7/24	Tuesday 7/25
Championships Move In Begins at Noon	Championships Move In Completed by Noon, Opening Ceremonies	Championships Competition Day 1	Championships Competition Day 2	Championships Competition Concludes and Awards at 5 pm	Championships Competitors Move Out by 8 am Education Move In by Noon	Mounted and Unmounted Education Day 1	Mounted and Unmounted Education Day 2	Move Out by 8 am

## FESTIVAL CHAMPIONSHIPS AND EDUCATION ENTRY DATES

**OPENING DATE:**  
 8 AM EDT Monday, May 1<sup>st</sup>, 2017

**CLOSING AND POSTMARK DATE:**  
 Noon EDT, Monday, July 3<sup>rd</sup>, 2017

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# CHAMPIONSHIPS CONTACTS & SCHEDULE

## VICE PRESIDENT OF ACTIVITIES

Debbie McLeod  
[DebbieM@ponyclub.org](mailto:DebbieM@ponyclub.org)  
 913-707-7858 (Text or Call)

## CHAMPIONSHIPS ORGANIZER

Erin Woodall  
[activities@ponyclub.org](mailto:activities@ponyclub.org)  
 859-559-0650

### TENTATIVE CHAMPIONSHIPS SCHEDULE

	Mon 7/17	Tues 7/18	Wed 7/19	Thurs 7/20	Fri 7/21
<b>AM</b>		8:00 a.m. Riding disciplines packet pickup	Turnout Inspections; Dressage, Games, PLX, Quiz and SJ begins. Eventing: Dressage, Tetrathlon: Ride 1	Dressage, Games, PLX, Quiz & SJ continue; Eventing: XC Tetrathlon: Swim	Dressage, Games, PLX, Quiz, and SJ conclude Eventing: Stadium Tetrathlon: Run
<b>Noon</b>	Move in starts at Noon	Riding disciplines move in complete by Noon; Quiz packet pickup 2 p.m.			
<b>PM</b>		Briefings & Jogs	Rides continue; Quiz continues; Tetrathlon: Shoot	Rides continue; Quiz continues; Tetrathlon: Ride 2	5:00 p.m. Awards 6:30 p.m. President's Cup competition
<b>Other</b>		6:30 p.m. Opening Ceremony	3-4 p.m. Barns open to visitors	3-4 p.m. Barns open to visitors	Move out completed by 8 a.m. Saturday

# EDUCATION CONTACTS & SCHEDULE

## VICE PRESIDENT OF INSTRUCTION

Nancy Grout  
[nancyg@ponyclub.org](mailto:nancyg@ponyclub.org)

## EDUCATION ORGANIZER

Connie Jehlik  
 859-254-7669 ext. 223  
[instruction@ponyclub.org](mailto:instruction@ponyclub.org)

### TENTATIVE EDUCATION SCHEDULE

Sat 7/22	Sun 7/23	Mon 7/24
8 a.m. Move in begins and packet pickup 9:00-12:30 a.m. Biomechanics clinic with Axel Steiner at USDF building	8 a.m.- 4:30 p.m. Mounted clinics and Unmounted workshops	6:30 a.m. Mock Foxhunt (advanced sign-up) 8 a.m.-4:30 p.m. Mounted clinics and Unmounted workshops
1;30 p.m. briefing for all Educational participants. 2:30 p.m. H-A Prep, Teaching and Longeing (sign-up in advance) 2:30 p.m. Standards and Certification Clinic D Level		
7 p.m. Masters Clinic with Lendon Gray, Covered Arena	6 p.m. Driving Demonstration Covered Arena	Move out completed by 8 a.m. Tuesday

# FESTIVAL CHAMPIONSHIPS

## ALL COMPETITIONS GOVERNED BY CURRENT USPC DISCIPLINE AND HORSE MANAGEMENT RULEBOOKS AND ANNUAL NEWSLETTERS

### 2017 Championships Qualifying Information

- Age as of January 1, 2017
- Competitor must have competed in the qualifying rally at the certification required for that division/discipline
- B/H-A/A competitors (C-3 & up for Polocrosse & Tetrathlon) are invited to compete with the permission of the RS
- All Championships Competitors must be in compliance with USPC Policy #1002, Member in Good Standing

Discipline	Division	Age	Certification
<b>Dressage</b>	Training Level/First Level & up	12 yrs. or older	D-3 Flat/DR and D-3 HM & up
	Stable Manager	12 yrs. or older	D-3 HM & up
<b>Western Dressage</b>	Basic/Level 1 and Up	12 yrs. or older	D-3 Flat/DR/WST and D-3 HM & up
	Stable Manager	12 yrs. or older	D-3 HM & up
<b>Eventing</b>	Beginner Novice/Novice	12 yrs. or older	C-1 Trad/HSE & up
	Training	13 yrs. or older	C-1 Trad/HSE & up
	Preliminary	14 yrs. or older	C-1 Trad/HSE & up
	Stable Manager	As above	D-3 HM and up
<b>Games</b>	Junior	10 - 14 yrs.	D-2 Flat and D-3 HM & up
	Senior	14 - 18 yrs.	D-3 Flat and D-3 HM & up
	Advanced/Horsemasters	18 yrs. or older	C-1 Flat & up and C-1 HM
<b>Polocrosse</b>	Novice	11 yrs. or older	D-3 Flat/DR and D-3 HM & up
	Intermediate	12 yrs. or older	C-1 Flat & up
	Advanced	13 yrs. or older	C-1 Flat & up
	Stable Manager	As above	D-3 HM & up
<b>Quiz</b>	Junior D	10 - 12 yrs.	D-2 HM thru D-3 Trad
	Senior D	13 - 21 yrs.	D-2 HM thru D-3 Trad
	Junior C/H-B/B	14 yrs. or less	C-1 HM & up
	Senior C/H-B/B	15 - 21 yrs.	C-1 HM & up
	H-HM/H/H-A/A	14 - 21 yrs.	H-HM and up
	Horsemasters	N/A	D-2 HM and up
<b>Show Jumping</b>	Introductory/Developing Horse/Rider	12 yrs. or older	D-3 Trad/HSE & up
	Regular/Modified	12 yrs. or older	C-1 Trad/HSE & up
	Stable Manager	As above	D-3 HM & up
<b>Tetrathlon</b>	Novice	11 - 12 yrs.	D-3 Trad/HSE & up
	Intermediate	13 yrs. or older	D-3 Trad/HSE & up
	Junior	13 - 16 yrs.	D-3 Trad/HSE & up
	Senior	16 yrs. or older	C-1 Trad/HSE & up
	Horsemasters	N/A	D-3 Trad/HSE & up

## Championships Entry Fees

Mounted Competitors-**\$430** Unmounted Stable Managers-**\$0** Quiz Competitors-**\$275**

**CHAMPIONSHIPS ENTRY FEE INCLUDES:** Stabling for mounted competitors, Festival t-shirt and a Championships Discipline pin for competitors, Festival souvenir program, plus Championships Discipline pin for one Chaperone per team and one Coach per team (as appropriate).

**CANCELLATIONS AND REFUNDS:** Only cancellations made by the closing date of July 3<sup>rd</sup> at noon EDT, will receive a refund, less a \$50 administrative fee. Refund requests must be e-mailed from the Regional Supervisor, to Erin Woodall: [Activities@ponyclub.org](mailto:Activities@ponyclub.org). **NO REQUESTS FOR REFUNDS WILL BE ACCEPTED AFTER THE CLOSING DATE.**  
(NOTE: cancelled divisions or disciplines due to lack of entries will receive a full refund.)

**SUBSTITUTIONS:** Refer to applicable discipline rulebooks and annual newsletters for qualification criteria.

### **CHAPERONES/EMERGENCY CONTACTS:**

- Any team or competitor under the age of majority must have an official chaperone listed who is at least 21 years of age, included in their entry. This person will act as the contact for that team.
- Any team or competitor above the age of majority must submit a completed Emergency Contact Form with their entry.

**COACHES:** Coaches are mandatory in Show Jumping and allowed in all mounted disciplines. Refer to appropriate Coaches forms and Rulebooks for details about Coaching responsibilities and expectations.

## **FESTIVAL CHAMPIONSHIPS AWARDS**

**AWARDS PRESENTATIONS:** ALL awards presentations tentatively scheduled to occur in the Covered Arena. With the expected higher number of competitors the awards presentations are unlikely to finish until after 5pm, so please plan accordingly.

**OVERALL AWARDS:** Gold, Silver, and Bronze medals will be awarded to the overall winning team in each division of each discipline. Overall winning team ribbons will be awarded to 10th place.

**HORSE MANAGEMENT AWARDS:** All mounted disciplines will place Horse Management team ribbons to 10th place. The 1<sup>st</sup> Place Horse Management Teams will be recognized by receiving the Margo Leithead Cornerstone Award for Excellence in Horse Management. This award, named in honor of Pony Club's 19th President, Margo Leithead, recognizes the teams demonstrating excellence in Horse Management during competition in all disciplines during USPC Championships.

**AMERICAN CONNEMARA PONY SOCIETY AWARD:** Awarded to the highest placed registered Connemara Purebred or Half-bred in the disciplines Dressage, Eventing and Show Jumping. To be eligible, a copy of the pony's registration must be submitted to the appropriate Discipline Secretary prior to the competition.

**DRAFT CROSS BREEDERS AND OWNERS ASSOCIATION RISING START AWARD:** Top scoring DCBOA rider (riding a DCBOA registered horse) in Dressage, Eventing, Show Jumping, Polocrosse or Tetrathlon at Championships. Rider's membership and horse registration must be submitted to DCBOA by July 1<sup>st</sup> of the competition year. For more information visit <http://draftcrossbreedersandowners.com/blog2/awards>.

**THOROUGHBRED INCENTIVE PROGRAM (TIP) AWARDS:** All divisions of Dressage, Eventing, Polocrosse, Show Jumping and Tetrathlon at Championships are eligible for TIP Awards. Open to all Thoroughbreds registered with The Jockey Club or a foreign Thoroughbred stud book recognized by The Jockey Club. Riders and Owners must apply for a TIP Number (there is no fee to apply, more information at <http://tictip.com>). Competitors must submit their TIP number with Championships Entry.

**DISCIPLINE SPECIFIC AWARDS:** Please see discipline sections below for more information about discipline awards.

## CHAMPIONSHIPS ENTRY PROCEDURES

**ALL QUALIFYING RALLIES MUST BE HELD BEFORE JULY 3, 2017 AND  
ABSOLUTELY NO ENTRIES WILL BE ACCEPTED AFTER NOON EASTERN TIME, JULY 3, 2017**

- **Competitors and parents, please contact your RS for specific entry information not included in this guide.**
- Championships entries are submitted to the National Office by the RS or designated individual.
- All entries must be submitted electronically by **noon Eastern Time on Monday, July 3<sup>rd</sup>, 2017**. All required paperwork must be sent to the Discipline Secretary and **postmarked** by the closing date of July 3, 2017 (**if mailing information on the closing date, paperwork must be overnighted**). Payment must be made at the time of entry by Credit Card or Electronic Check online.
- Incomplete entries requiring additional information will incur a late fee of \$25 per competitor.
- Championship registration information will be sent to the Regional Supervisor (RS).
- As the RS completes each team's entry, an e-mail will be immediately sent to each Competitor, Parent/Guardian, Volunteer, Coach and Chaperone listed on the team confirming their registration.
- Competitions run concurrently; qualified candidates may enter only **one** discipline.
- All entered qualified competitors in all disciplines will be accepted.
- A discipline competition or division may be cancelled if less than 4 team entries are received
- Scramble Teams (*teams comprised of members from multiple regions*) will be assigned by the Discipline Secretary, **AFTER THE ENTRY CLOSING DATE**.
- Qualified substitutions can be requested and are subject to the discipline rules and approval of the discipline chair. Qualified substitution requests must come from the RS, to the Discipline Chair and Vice President of Activities. See discipline Rulebooks for substitution information.
- Exceptions: It is recognized that the local conditions vary across the country and that different rally formats may require some flexibility in the Championships qualifying criteria. Therefore, in unusual circumstances, it may be requested to allow for exceptions to these rules to ensure safety and a positive experience for our USPC members. Exceptions can be submitted following the criteria outline as found on the [Championships Competition Information page](#).
- **PLEASE CHECK ENTRY FOR ACCURACY OF AGE AND CERTIFICATION LEVELS OF ALL COMPETITORS.**
  - **If the competitor's age is incorrect, please contact [memberservices@ponyclub.org](mailto:memberservices@ponyclub.org), 859-254-7669 ext. 232 to make corrections.**
  - **If the certification level is incorrect, please contact the appropriate DC/CA to have them submit certification updates online.**

## **COMPLETE ENTRIES MUST INCLUDE THE FOLLOWING:**

- All entries must be submitted electronically by **noon Eastern Time on Monday, July 3<sup>rd</sup>, 2017**. All required paperwork must be sent to the Discipline Secretary and **postmarked** by the closing date of July 3, 2017 (*if mailing information on the closing date, paperwork must be overnighted*).
- A printed copy of the confirmation email for each team (*sent to RS immediately after team is submitted*).
- Signed Chaperone Duties/Emergency Contact Form per team/individual
- 1 copy of Current Negative Coggins Test, dated within last 12 months. Name of horse on Coggins to match name on entry.
- Signed Coaches' Guidelines Form (where appropriate)
- Games entries must include the TD report and copy of the Qualifying Rally Program signed by the TD.
- Show Jumping entries must include a copy of the Steward's report and the qualifying rally score sheets showing the qualifiers completed three rounds.
- Eventing entries must include Qualifying Affidavits
- Eventing competitors must also complete the USEA Horse Trial Entry Form; two sided, with all required membership, horse registration numbers and signatures. Parents are to sign as trainer if trainer will not be present at competition.

***NOTE: Forms available at [www.ponyclub.org](http://www.ponyclub.org) under Events/Championships/Competition Information***

## **CANADIAN PONY CLUB MEMBERS**

Canadian Pony Club members are invited to participate in the 2017 USPC Festival Championships. They will compete against USPC Regional teams and be placed accordingly. Qualification age and certification as per Championships Qualifying Information. Entry fees as listed for each discipline. Contact Olivia Bosc, [ActivitiesCoordinator@ponyclub.org](mailto:ActivitiesCoordinator@ponyclub.org) for entry information.

***Failure to abide by the following procedures will result in the entry being refused. Discipline Organizers and/or Overall Organizer reserves the right to refuse any entry. All forms must be complete with all required signatures and postmarked by the closing date.***

## **DRESSAGE**

**July 18<sup>th</sup>-21<sup>st</sup>, 2017**

**ORGANIZER:** Alexandra Weiss, [weissmews@cs.com](mailto:weissmews@cs.com), 850-925-7908, Cell-850-544-1500

**SECRETARY:** Lynn du Celliee Muller, PO Box 465, Lockeford, CA 95237-0465, [lynndcm@aol.com](mailto:lynndcm@aol.com), 209-712-0498

**DRESSAGE JUDGES:** Sophie Bayer, Margaret Freeman, Nanci Lindroth, Catherine Slaterbeck and Axel Steiner

**TEAM CONFIGURATION:** Teams composed of 4 riders and a Stable Manager (non-riding). Regions are encouraged to send additional individuals or partial teams to place on scramble teams.

## **DIVISIONS OFFERED AND SPECIFIED TESTS:**

Training Level Teams: riding Training Level Tests 2 and 3

First Level and Above Teams: all levels riding Tests 2 and 3

\* FEI level competitors can ride any of the following: FEI Young Rider Team and Individual Tests; Intermediate I and II; Intermediate II and Grand Prix; or Grand Prix and Grand Prix Special. In addition, any 4<sup>th</sup> Level and above competitors will abide by USEF/FEI attire guidelines. FEI competitors should contact the Organizer or Secretary regarding Musical Freestyle requirements.

**QUALIFICATIONS:** Competitors must compete in a qualifying rally in the appropriate division, riding Test 2, Test 3 plus a Freestyle, Pas de Deux, or Quadrille Freestyle. Competitors must have earned a 60% or higher on Test 3. FEI level competitors can qualify by riding two of the tests listed above and a musical.

**TENTATIVE RIDE SCHEDULE:**

Ride 1: Lower Test

Ride 2: Higher Test

Ride 3: repeat Higher level Test

Ride 4: Individual Musical Freestyle, Pas de Deux, or Quadrille Freestyle

**MUSICAL RIDES:** For all musical rides, clearly label CDs or USB Flash Drives and bring duplicates. Costumes will be allowed for all musical Freestyles. Pony Club approved helmets, footwear, saddle and bridle are required. Competitors must have the approval of their RS as to the suitability of the costumes.

**DISCIPLINE SPECIFIC AWARDS:**

**Musical Freestyles**

Training - 1<sup>st</sup>-10<sup>th</sup> place individual ribbons

First Level and Above - 1<sup>st</sup>-10<sup>th</sup> place individual ribbons

Pas de Deux (combined division including Training and First Level and Above) - 1<sup>st</sup>-10<sup>th</sup> place team ribbons

Quadrille - 1<sup>st</sup>-10<sup>th</sup> place team ribbons

**Dover "I Love Pony Club" Pin-** This special award recognizes the 1st place competitors in the Musical Kur, Pas de Deux and Quadrille Musical divisions having more than one team. It is replica of the gold "I Love Pony Club" pin that belonged to Robert Dover's mother. Mrs. Dover's original pin is on display at USPC headquarters in Lexington, Kentucky.

**WESTERN DRESSAGE**

**July 18<sup>th</sup>-21<sup>st</sup>, 2017**

**ORGANIZER:** Alexandra Weiss, [weissmews@cs.com](mailto:weissmews@cs.com), 850-925-7908, Cell-850-544-1500

**SECRETARY:** Lynn du Cellie Muller, PO Box 465, Lockeford, CA 95237-0465, [lynndcm@aol.com](mailto:lynndcm@aol.com), 209-712-0498

**TEAM CONFIGURATION:** Teams composed of 4 riders and a Stable Manager (non-riding). Regions are encouraged to send additional individuals or partial teams to place on scramble teams.

**DIVISIONS OFFERED AND SPECIFIED TESTS:**

Basic Level: riding Tests 2 and 3

Level 1 and Up: riding Tests 2 and 3

**QUALIFICATIONS:** Competitors must compete in a qualifying rally in the appropriate division, riding Test 2, Test 3 plus a Freestyle, Pas de Deux, or Quadrille Freestyle. Competitors must have earned a 60% or higher on Test 3.



**TENTATIVE RIDE SCHEDULE:**

- Ride 1: Lower Test
- Ride 2: Higher Test
- Ride 3: repeat Higher level Test
- Ride 4: Musical Freestyle

**MUSICAL RIDES:** For all musical rides, clearly label CDs or USB Flash Drives and bring duplicates. Costumes will be allowed for all musical Freestyles. Pony Club approved helmets, footwear, saddle and bridle are required. Competitors must have the approval of their RS as to the suitability of the costumes.

**DISCIPLINE SPECIFIC AWARDS:****Musical Freestyles**

- Basic - 1<sup>st</sup>-10<sup>th</sup> place individual ribbons
- Level 1 and Up - 1<sup>st</sup>-10<sup>th</sup> individual ribbons

**EVENTING**

*USEF/USEA Recognized*

**July 18<sup>th</sup>-21<sup>st</sup>, 2017**

**ORGANIZER:** Margaret Crevar, [Margaret.Crevar@sas.com](mailto:Margaret.Crevar@sas.com), Home-919-710-2531, Cell-919-623-5257

**SECRETARY:** Jennifer Crowl, 135 Shinnecock Hill Drive, Georgetown, KY 40324-8684, [jc.events@icloud.com](mailto:jc.events@icloud.com), 330-429-4551

**COMPETITION OFFICIALS:**

- President of the Ground Jury:** Sue Smithson
- Dressage Judges:** Debbie Boeh, Janice Holmes, Susan Posner
- Technical Delegate:** Karen Winn
- XC Course Designer:** Mary Fike
- SJ Course Designer:** Nori Scheffel

**TEAM CONFIGURATION:** Teams composed of 4 riders and a Stable Manager (non-riding). Regions are encouraged to send additional individuals or partial teams to place on scramble teams.

USPC Eventing Championships are recognized by USEA. Each competitor must fill out an individual USEA Horse Trial entry form, which may be found on the Championships Competition Information page of the USPC website. Refer to membership requirements as listed below for each division. For USEA membership information, go to their website at [www.useventing.com](http://www.useventing.com)

**DIVISIONS OFFERED AND SPECIFIED TESTS:**

- Beginner Novice: USEF 2014 Beginner Novice Test B
- Novice: USEF 2014 Novice Test B
- Training: USEF 2014 Training Test B
- Preliminary: USEF 2014 Preliminary Test B

*\*Beginner Novice, Novice and Training tests will be ridden in a small arena. Preliminary tests will be ridden in a large arena. All tests ridden in sand or synthetic footing.*

**QUALIFICATIONS:** Competitors must have completed (*without elimination in any phase*) two Horse Trials. These two HTs can be your region's Eventing Rally and one recognized USEA HT. One of the competitions must be clear of any cross-country jumping penalties and the other may have no more than 20 cross-country jumping penalties. See Eventing Rulebook for more information.

**CROSS-COUNTRY:** All courses will be of championship level over varied terrain. Cross-country course closed except for official schooling dates.

#### **DISCIPLINE SPECIFIC AWARDS:**

**USEA individual Ribbons** - 1<sup>st</sup>-10<sup>th</sup> place individual divisions.

**Frank Bierman Award for Excellence in Eventing** - Awarded annually, in honor of Frank Bierman, former facilities manager at Virginia Horse Center, this award goes to the Training Level competitor at Championships that has a clean cross country ride closest to optimum time and whose horse has an acceptable recovery rate and completes the competition without being eliminated in any phase. The recipient will receive an engraved Jefferson cup as well as having their name added to the perpetual trophy on display at the USPC headquarters in Lexington, Kentucky.

#### **USEF Membership Statement**

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Preliminary Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A nonmember may participate as a handler, rider, driver, owner, lessee, agent, coach or trainer at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a \$30 Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR218) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

#### **GAMES**

**July 18<sup>th</sup>-21<sup>st</sup>, 2017**

**ORGANIZER/SECRETARY:** Laura Bulgren, 8700 Woodland Ter, Lenexa, KS 66220-3500, [lbulgren@gmail.com](mailto:lbulgren@gmail.com), 913-221-2177

**PINNIES** (*no pinnies will be provided*): Each team must bring one white helmet cover to be used by their team. White bands are not allowed. Pinnie numbers are assigned in order of entry, with #1 as the Captain. Pinnie numbers are VERY important in Games so RS's please check with your team for accuracy in assigning numbers.

All Pinnies must be approved by the Games Chair. Each Team must bring their own Pinnies made in accordance with the 2017 Games Rulebook. Photos of these pinnies must be submitted to the Games Committee Chair, [lbulgren@gmail.com](mailto:lbulgren@gmail.com) prior to **July 1<sup>st</sup>**, for approval.

**TEAM CONFIGURATION:** Junior and Senior teams of 5 riders, Advanced/Horsemasters teams of 2 riders. Regions are encouraged to send additional individuals or partial teams to place on scramble teams. (*See Games Rulebook for options on "Playing Up."*)

**DIVISIONS OFFERED:** Junior, Senior and Advanced

**QUALIFICATIONS:** Teams qualify via the parameters outlined in the Games Rulebook.

**DISCIPLINE SPECIFIC AWARDS:**

**Frances E. Pitts Memorial Trophy** - Given in memory of Frances Pitts, a member of the 1995 USPC International Games Team. It is awarded to the Games player who demonstrates excellence in horsemanship, sportsmanship, and leadership at USPC Games Championships. Permanent trophy is on display at the USPC headquarters in Lexington, Kentucky, and the winner receives an engraved Julep Cup.

**PRESIDENT'S CUP:** As a special addition to Festival, we will be having the 2017 President's Cup on Friday, July 21<sup>st</sup>, in the Rolex Arena. The President's Cup is an invitational competition for the top Senior teams from Championships. For 2017, the top five (5) teams will be invited to stay Friday night and compete under the lights! Participants selected at Championships to participate in the President's Cup, must to pay a \$50/competitor entry fee before competition begins. All Festival attendees are invited to attend the competition. Questions about the competition can be directed to Debbie McLeod, the President's Cup Organizer, [debbiem@ponyclub.org](mailto:debbiem@ponyclub.org).

**POLOCROSSE**

**July 18<sup>th</sup>-21<sup>st</sup>, 2017**

**ORGANIZER:** Jennifer Carpenter, [cwpcdc@gmail.com](mailto:cwpcdc@gmail.com), 703-475-7832

**SECRETARY:** Dalles Lee, 2026 Harris Rd, Knoxville, TN, 37924, [poloxjumper@gmail.com](mailto:poloxjumper@gmail.com), 865-622-3039

APA Members and Canadian PC members are invited to participate at the USPC Polocrosse Championships. Teams and divisions can consist of any mixture of USPC members and APA members\*.

*Non-members will qualify at an APA tournament, please send the tournament results to the secretary. Non-members must be at least 12 years old and cannot be over 25 years old.*

**TEAM CONFIGURATION:** Teams composed of 3 riders and one or two stable managers\*. Regions are encouraged to send additional individuals or partial teams to place on scramble teams. Divisions will be balanced based on the APA rating scale.

*\*Two Stable Managers are recommended. The first Stable Manager may be a replacement rider (if qualified) and is responsible for the extra/replacement mount. The second Stable Manager is only a Stable Manager and is NOT permitted to be a replacement rider or bring an extra/replacement mount. It is highly recommended that each team bring two Stable Managers to Championships. Spare mounts will incur a \$100 stabling charge.*

**DIVISIONS OFFERED:**

Advanced: Must be 13 years and a C-1 Flat or up. Must ride a mount 14 H or larger

Intermediate: Must be 12 years and a C-1 Flat or up. Must ride mount 14 H or larger

Novice: Must be 11 years and a D-3 Flat or up. May ride any size mount

*In the Intermediate and Advanced Divisions, all mounts are to be 14 H or larger. Competitors may request an exception to compete with mounts less than 14 hands.*

**COMPETITION FORMAT:** The competition will be a round-robin or league format depending on entries and played over 2 or more days. The overall winner will be the team that wins the highest number of chukkas, combined with the Horse Management score. Each team will be required to bring their own team shirts or pinnies with playing position numbers.

**QUALIFICATIONS:** Teams qualify via the parameters outlined in the Polocrosse Rulebook.

**DISCIPLINE SPECIFIC AWARDS:**

**American Polocrosse Association Award for Exemplary Sportsmanship** - This award is presented to competitors whose actions and behavior best exemplifies excellent sportsmanship both on and off the field, chosen by the head APA umpire and CHMJ during the USPC Championships.

**The “Cadillac Memorial Trophy”** - This is an annual award given by the Diemer Family in memory of their great Polocrosse mare Cadillac. Along with the honor of being named, the best horse is awarded a leather halter with nameplate, “Best Horse” awarded in each division. Selection will be made by the Umpires, based on fitness, agility and responsiveness of the mount.

**QUIZ**  
**July 18<sup>th</sup>-21<sup>st</sup>, 2017**

**ORGANIZER:** Sue Beth Bunn, [suebethb@ponyclub.org](mailto:suebethb@ponyclub.org), (706) 566-2494

**SECRETARY:** Melanie Stewart, P.O. Box 126, Bethany, WV 26032, [melaniestewart59@yahoo.com](mailto:melaniestewart59@yahoo.com), (304) 266-2537

**TEAM CONFIGURATION:** Teams composed of 4 competitors. Regions are encouraged to send additional individuals or partial teams to place on scramble teams.

**DIVISIONS OFFERED:** Junior D, Senior D, Junior C/H-B/B/B, Senior C/H-B/B, B/H/H-A/A, Horsemasters

**QUALIFICATIONS:** Competitors qualify for Championships by competing in a qualifying rally.

**SPECIAL NOTE:** Competitors *and* volunteers must wear appropriate footwear during the Barn Phase.

**PACKET PICK UP FOR QUIZ:** All Quiz packets will be handed out at the bottom of the Rolex Tower. Packet pick up begins at 2:00 pm Tuesday, July 18<sup>th</sup>.

**DISCIPLINE SPECIFIC AWARDS:**

**Individual Ribbons:** 1<sup>st</sup>-10<sup>th</sup> place individual ribbons per division

## **SHOW JUMPING**

**July 18<sup>th</sup>-21<sup>st</sup>, 2017**

**ORGANIZER:** Ada Holley, [alcoholley@gmail.com](mailto:alcoholley@gmail.com), 404-625-3694

**SECRETARY:** Sandy Wright, 58 Saint Roberts Drive, Stafford, VA 22556, [swpcstuff@gmail.com](mailto:swpcstuff@gmail.com), 704-219-9249

### **COMPETITION OFFICIALS:**

**Course Designers/Judges:** Linda Allen, Robert McCune, Gegi Winslett

**Judge:** Janet McCune

**TEAM CONFIGURATION:** Teams composed of 4 mounted competitors and a Stable Manager (non-riding). Regions are encouraged to send additional individuals or partial teams to place on scramble teams.

A region's entry must include the steward's report and the score sheets indicating 3 rounds for qualifiers. Rallies utilizing electronic scoring are encouraged to email the finalized rally scores to the Show Jumping Secretary. If available, please include measurement card for large ponies entered. Large ponies without a measurement card will be measured at the competition.

<b><u>DIVISIONS OFFERED:</u></b>	<b><u>Round Heights</u></b>	<b><u>Jump Off Heights</u></b>
<b>Introductory:</b>	2'6"	N/A
<b>Developing Horse/Rider:</b>	2'9"-3'0"	3'0"
<b>Modified Division:</b>		
<b>Any Combination of:</b>		
Large Pony	3'-3'3"	3'6"
Horse I	3'-3'3"	3'6"
<b>Regular Division:</b>		
<b>Any Combination of:</b>		
Horse II	3'3"-3'6"	3'9"
Horse III	3'6"-3'9"	4'0"
Horse IV	3'9"-4'0"	4'3"

**QUALIFICATIONS:** To qualify, the same horse/rider or pony/rider combination must have competed over three courses at the same level at a qualifying show jumping rally. Competitor may not have been eliminated from any course for any reason, including any rule or technical infractions in the competition arena or schooling area.

**COMPETITION:** There will be five rounds of competition. The Jump-off rounds will be run according to USEF Table II, Sec 2(b). For Developing Horse/Rider, Modified and Regular Divisions, one of the rounds will be a Take Your Own Line. For the Introductory Division all five rounds will be normal knockdown rounds.

### **DISCIPLINE SPECIFIC AWARDS:**

**Five 'clear round' ribbons** - Clear round ribbons awarded to all riders who complete five clear rounds.

**Equitation ribbons** - 1<sup>st</sup>-10<sup>th</sup> in each division (only for scores 60 and higher)

**Vieva Perrin Memorial Award for Horsemanship** - Awarded annually to the rider in the Regular Division who best exemplifies the classical principles of horsemanship and “the American jumping style”.

**Pair of spurs** - presented to each competitor riding for the first time in the H3 division.

**Belt buckle** - presented to each competitor riding for the first time in the H4 division.

**Judy Thayer Coaching Award** - Given to the Coach who best demonstrates the attributes of Judy's coaching style.

A Coach who:

- 1) Shows respect for the rider and especially for the mount in the heat of the competition and after.
- 2) Always encourage riders to focus on the positive in order to learn from each riding experience inside and outside the competition arena.
- 3) Recognizes that the simplest methods in coaching often create the best communication between riders and their mounts.

## **TETRATHLON**

**July 18<sup>th</sup>-21<sup>st</sup>, 2017**

**ORGANIZER:** Sean Gaffney, [seangaffney@roadrunner.com](mailto:seangaffney@roadrunner.com), 330-620-5732

**SECRETARY:** Jody Hoffman, 7411 Davis Rd, Waxhaw, NC 28173-8416, [jhoffman66@carolina.rr.com](mailto:jhoffman66@carolina.rr.com), Home-704-843-1172, Cell-704-609-3928

### **COMPETITION OFFICIALS:**

**Riding Course Designer:** Nori Scheffel

**Riding Judge:** Julie Congleton

**TEAM CONFIGURATION:** Teams composed of 4 mounted competitors. Regions are encouraged to send additional individuals or partial teams to place on scramble teams.

### **DIVISIONS OFFERED:**

Novice Girls, Novice Boys

Intermediate Girls, Intermediate Boys

Junior Girls, Junior Boys

Senior Girls, Senior Boys

Horsemasters

**QUALIFICATIONS:** Competitors must have competed at a qualifying rally and met the parameters outlined in the Tetrathlon Rulebook.

### **TENTATIVE SCHEDULE:**

Wednesday-Turnouts, Ride 1 and Shoot

Thursday-Swim and Ride 2

Friday-Run and Awards

**RIDING PHASE:** Riding phase will consist of two jumping rounds and both rounds may include a slip rail and gate.

**SWIM PHASE:** The swimming will take place off-site, and it is the competitor and parents' responsibility to arrange for competitor transportation to this site.

**HORSES:** Competitors to bring their own mount or share a suitable mount. The competitor must inform the RS of all horse sharing arrangements. There will not be a pool of horses available, nor will the organizer arrange horse matching. Those, who out of necessity are riding unfamiliar mounts, will have an opportunity to ride that horse before a panel consisting of the Organizer, Riding Steward, and TD to insure suitability. In the event a combination is unsuitable, every effort will be made to find that competitor a suitable mount. Please have your RS indicate on your electronic entry if you are willing to share your horse or pistol.

**DISCIPLINE SPECIFIC AWARDS:**

**Participation Certificates** - ALL competitors certifying phase scores and overall total score. Certificates printed onsite between the last inquiry period and the beginning of the Awards Ceremony.

**Phase Ribbons** - 1<sup>st</sup> thru 3<sup>rd</sup> in each Phase (ride, run, shoot and swim).

**Overall Individual** - 1<sup>st</sup> through 3<sup>rd</sup> ribbon and Gold, Silver or Bronze Medals. 4<sup>th</sup> thru 10<sup>th</sup> ribbons.

**Stettinius Achievement Award** - This award is presented to the female USPC competitor with the highest overall score, in the highest offered division for the competition.

**Saksen Achievement Award** - This award is presented to the male USPC competitor with the highest overall score, in the highest offered division for the competition.

**George Helwig Team Award** - Presented to the US team with the three highest individual scores, regardless of divisions, for each phase and added together. Any horse management penalties are then subtracted for a total team score.

**Gerriann Henderson Sportsmanship Award** - This award is presented to the Tetrathlon competitors who displays exceptional inclusiveness and unconditional support of teammates and competitors alike. The winner is chosen by a selection committee.

**Equitation Award** - Awarded to one male and one female with the best equitation score.

**Perfect Score Award** - Awarded to all competitors meeting the criteria.

# FESTIVAL EDUCATION

An essential part of USPC Festival is the education component. Mounted Clinics and Unmounted Workshops are offered to all Pony Club members and all equine enthusiasts, after the Championships have concluded. Mounted clinics include cross-country, distance riding, western dressage, polocrosse, show jumping, dressage, mounted and groundwork. Unmounted workshops include the Masters Clinic series where professionals will demonstrate their sport, in addition to a plethora of equine related topics. Additionally members can participate in a Mock Foxhunt, D-camp, and apply to ride in the Lendon Gray's Dressage4Kids Program.

We are pleased to invite Canadian Pony Club members to participate in Festival Education. They will follow the same application process and pay the same fees as a non-USPC member.

## Education Participant Fees

	<b>Mounted Education</b> Includes unmounted workshops and Masters Clinics	<b>Unmounted Education</b> Unlimited workshops and all Masters Clinics	<b>D Camp</b> Includes 5 mounted small group lessons and unmounted instruction.
<b>Pony Club participating Members</b>	<b>\$435</b>	<b>\$235</b>	<b>\$350</b>
<b>Pony Club Parents and Leaders</b>	<b>n/a</b>	<b>\$155</b>	<b>n/a</b>
<b>Non-Members</b>	<b>\$465</b>	<b>\$260</b>	<b>n/a</b>

**MOUNTED EDUCATION ENTRY FEE INCLUDES:** Four Mounted clinics, unlimited Unmounted workshops, Masters Clinics, Festival t-shirt, souvenir program, stabling (8 a.m. 7/22-8 a.m. 7/25) and shared tack and feed rooms.

**UNMOUNTED EDUCATION ENTRY FEE INCLUDES:** Unlimited Unmounted workshops, Masters Clinics, auditing of Mounted clinics, Festival t-shirt, and souvenir program.

**D CAMP ENTRY FEE INCLUDES:** Five Mounted lessons, unmounted instruction, Masters Clinics, Festival t-shirt, souvenir program, stabling and shared tack and feed rooms.

**CANCELLATIONS AND REFUNDS:** Only cancellations made by the closing date of July 3<sup>rd</sup> at noon Eastern Time, will receive a refund, less a \$50 administrative fee. Refund requests must be e-mailed to Connie Jehlik: [instruction@ponyclub.org](mailto:instruction@ponyclub.org) and **NO REQUESTS FOR REFUNDS WILL BE ACCEPTED AFTER THE CLOSING DATE.**

## EDUCATION ENTRY INFORMATION

### MASTERS CLINICS:

**July 22nd and 23rd** (Open to all Education participants)

Saturday evening, in the Covered Arena, Lendon Gray, a graduate Pony Club A and two time Olympian, will be demonstrating her excellent Dressage teaching and training skills.

Tentatively set on Sunday evening, also in the Covered Arena, will be a Driving Demonstration highlighting multiple levels of equestrians and horses.



## **MOUNTED CLINIC PARTICIPATION GUIDELINES:**

Mounted Clinics run on Sunday and Monday, and are open to any D-3 and above certified member, who are at least 10 years old. Horsemasters members do not have to achieve a certification level but must be able to participate safely, in the clinics and levels they choose. Each participant in the Mounted Clinics program will have four (4) riding clinics and the opportunity for Unmounted Workshops of their choice from our diverse schedule of offerings. Riding groups will be matched both by riding level and age whenever possible. Age groupings will be 10-13, 14-16, 17-21, 22-25 and Horsemasters. Clinics will be assigned in the order registration are received. Register early to have the best chance of getting your preferred clinics!

We recommend consulting with your parents, your instructor and your DC/CA when filling out the entry, because you need to sign up for a specific level of activity in many of the offered clinics. You need to sign up for the level of activity at which you are CURRENTLY riding. This is NOT a 'moving up' situation and you will benefit most from riding at the level that matches your skills. For example, the Show Jumping clinic is broken down by different fence heights. If you are jumping 2'9" in lessons, DO NOT sign up for the 3'-3'3" division, sign up for the 2'6"-3" division. If you over-estimate the ability of your horse or yourself, you may not be able to participate as fully as the rest of your riding group. If you have questions, please call the Instruction Director, Connie Jehlik, at 859/254-7669, ext. 223, or [instruction@ponyclub.org](mailto:instruction@ponyclub.org).

Mounted Clinic groups will be as small as possible to afford the greatest concentration on individual skills. This will give the clinicians a chance to give participants the best possible experience.

### **MOUNTED CLINIC OPTIONS**

**July 23<sup>rd</sup> and 24<sup>th</sup>**

Each mounted clinic participant may choose from the following clinics. Every effort will be made to place your clinic choices based on priority. Clinics will be filled on a space-available, first come, first serve basis. We have recruited top U.S. riders to teach the clinics. Clinicians will be assigned at random, and additions or substitutions of clinicians may occur. Any request for on-site schedule changes **will cost \$50.00 and MUST be into the show office by 1:00 pm** the day before the scheduled clinic. The show office is located on Nina Bonnie Lane.

- **Cross Country:** Your chance to ride with many advanced level competitors, these clinics will give you the opportunity to school the wide variety of fences at the Kentucky Horse Park, and work on pace, terrain and the techniques necessary to compete in horse trials and 3-day events. This is NOT a 'moving up' situation and you will benefit most from riding at the level that matches your skills. *Clinicians to include: Stephen Bradley, Julie Congleton, Richard Lamb, Karen Nutt, Missy Ransehousen, Mary Schwentker, Allie Saksen, and Jerry Schurink. (subject to change)*
  - Select the level that you are currently riding:
    - Intro to Cross-Country (2'3")
    - Beginner Novice (2'7")
    - Novice (2'11")
    - Training (3'3")
    - Preliminary (3'7")
    - Ride with a National Examiner
- **Distance Riding:** Learn how to be successful in Distance Riding. This will be a fun, comfortable, entry-level trail ride over the easy terrain of the Kentucky Horse Park. This will be a half-day block and each session will include instruction. You will be walked through the procedures used in Distance Riding ranging from pace to conditioning tips and TPR skills. The pace is based on a steady trot, is approximately 7-10 miles in length and ride time will be a 2 hour maximum. No extensive preconditioning is required, and you should be riding your horse a minimum of 5 days a week for about 1 hour (similar to conditioning for other disciplines). Bring 2 buckets and a sponge labeled with your name for the half-way point.

- **Dressage:** The goal of the Dressage clinics is to develop your riding skills and improve your knowledge of the components necessary to successfully ride dressage tests. *Clinicians to include: Erin Boddaert, Sue Beth Bunn, Mary Frances Denton, Cathy Frederickson, Margaret Freeman, Lendon Gray, Susan Harris, Nancy Later Lavoie, Alex du Celliee Muller, Vicki O'Neil, Susan Posner, Terri Rocovich, Sarah Shade, Axel Steiner, Susan Winslade, Ellen Murphy, Debra Sue Waters and Allison Brock. (subject to change)*
  - Select the level that you are currently riding:
 

▪ Training Level	▪ Third Level and above
▪ First Level	▪ Ride with a National Examiner
▪ Second Level	
  
- **Games:** Whether you are an experienced player or just want to give Games a try, we guarantee you will enjoy this clinic. Clinician will share coaching secrets to make even the trickiest games look easy. Horses and ponies welcome. Beginner and experienced players are all welcome. This is also a great opportunity for DC's, CA's and parents to get some ideas for developing a games program in their club or center.
  
- **Ground Work and Horsemanship:** Learn to apply natural horsemanship principles when handling and riding your mount. A natural horsemanship clinician will work with you and your horse in groups of 4-6. The KHP Mounted Police will teach these sessions and they are "the best clinic" of the entire weekend!
  
- **Polocrosse:** Have you been reading about how much fun Polocrosse is? Here is your chance to try this exciting sport. Experienced players also will have an opportunity to develop their skills under excellent instruction while having fun playing with others from around the country.
  - Select the level that you are currently Riding
 

▪ Beginner	▪ Intermediate/ Advanced.
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- **Show Jumping:** For experienced Show Jumping competitors, these clinics will emphasize equitation over fences and show jumping course riding skills. This is NOT a 'moving up' situation and you will benefit most from riding at the level that matches your skills. *Clinicians to include: Linda Allen, Kevin Bowie, Kyle Dewar, Bobby Dreyer, Ashley Glynn, Janet McCune, Nori Scheffel, and Deb Willson. (subject to change)*
  - Select the level that you are currently riding:
 

▪ Under 2'6"	▪ 3'3" to 3'6"
▪ 2'6" to 3'	▪ Ride with a National Examiner
▪ 3' to 3'3"	
  
- **Western Dressage:** Western Dressage is a growing discipline across the country. Do you wonder if your horse can do this, what type of tack, how they train, and what they are looking for when riding a test? Come ride with a current Western Dressage instructor that will help you get started in this discipline. Western tack is preferred, but not required for participation in this clinic.
  
- **Early Morning Mock Foxhunt:** Ride with members of a local Kentucky Hunt Club over the terrain of the KHP at the early morning (6:30 a.m.) Mock Foxhunt on Monday, July 24th. Be sure to select the early morning foxhunt on your electronic entry, if you wish to participate (*does not count as one of your mounted clinics*), and remember that space is limited so sign up early. Formal hunt attire preferred, but not required. Please carefully assess whether your mount is suitable to ride in a large group.

## **ADDITIONAL MOUNTED OPPORTUNITIES**

### **D Camp**

D Camp runs during Festival Education, and is designed for the Pony Club youth member up to the D-2 certification Level and attendees at least 6 years old. Participants ride twice a day and get to experience group instruction taught by a Graduate "A" Pony Club members and alumni. Basic riding skills will be taught using a variety of methods such as playing games on horseback, learning how to ride in the open safely in a group, and working towards their next certification. Besides riding, campers will have unmounted instruction in the barn and a chance to experience taking care of their pony while at the Kentucky Horse Park.

There will be a limited number of slots available for D Camp so make sure to register early! Registration will be online only beginning May 1, 2017. See Education Registration for more information.

### **Dressage4Kids**

Dressage4kids, Inc. is very proud to offer the Dressage4Kids' TEAM Program for dedicated, determined young dressage riders of all ages and all levels. The goal of the program is to find, to help to educate, and to be part of the development of talented youth to become the international riders, teachers, and trainers of the future. This opportunity is open to Pony Club youth members and non-Pony Club youth members who want to participate in this unique program during Festival Education, July 23<sup>rd</sup> and 24<sup>th</sup>, 2017. Information regarding the D4K TEAM Program can be found at [www.dressage4kids.com](http://www.dressage4kids.com), along with the [application](#). (limited to 10 participants)

Once registered, please contact Connie Jehlik, Instruction Director, [instruction@ponyclub.org](mailto:instruction@ponyclub.org) at the USPC National Office for further information and additional fees associated with this opportunity.

## **UNMOUNTED WORKSHOPS**

Participants of any age or certificate level may register for the Unmounted workshops covering information from the D level to the H-A level (*however, at least 8 years old is recommended*). Participants will have unlimited access to all unmounted workshops and may audit mounted clinics. We have many exciting plans for workshops including (*but not limited to*):

- World Class Grooming with Cat Hill
- Transitioning the Off-the-Track Thoroughbred Presented by New Vocations.
- Laser gun shooting with Modern Pentathlon experts
- H-B/H-A Prep with an emphasis on Teaching and Longeing skills
- Sport Psychology and Rider Fitness with Daniel Stewart
- Toxic Plants
- Conformation and Lameness's
- Equine Weight Issues
- Vaulting
- Equine Dentistry
- Saddle Fit
- How to Complete a Record book (D-2-C-2 level)
- Trailer Safety
- Farrier/Hoof Care
- Equine First Aid
- Equine Nutrition
- Equine Acupuncture
- Pre-Purchase Exam
- Conditioning Program

Remember any unmounted registrant may also audit any of the mounted clinics. *Keep checking out the updates on the Pony Club website as [workshop information](#) is added.*

### **USPC PARENTS AND LEADERS**

This registration is open to any USPC Parent or Leader who is interested in participating in Festival Education. Registered participants will have unlimited access to unmounted workshops, and may audit mounted clinics.

# FESTIVAL EDUCATION REGISTRATION PROCEDURES

All entries must be completed electronically by noon Eastern Time on Monday, July 3rd, 2017. To obtain the USPC member price, you must be logged into the Pony Club website before starting your registration, and you can register by visiting the [Festival Education page](#).

## Festival Education Entry Process

Registration opens May 1 at 8:00 am Eastern, and closes at noon EDT, July 3<sup>rd</sup>. Detailed directions about registration in addition to the registration link is available on the [Festival Education page](#) of the USPC website. Registrations are completed individually and clinic assignments are on a *first come, first serve basis*. Clinic assignments will be made AFTER the closing of registration. Clinicians will be assigned at random. (*Additions/substitutions of clinicians may occur*). Any request for on-site schedule changes **will cost \$50.00 and MUST be into the show office by 1:00 pm** the day before the scheduled clinic.

### **Volunteers for Education**

ALL Youth Education Registrations will require that an individual be named to volunteer during the Education portion of Festival. If you have multiple children registering, the same volunteer may be added for each child.

Payment must be made at the time of entry by Credit Card or Electronic Check online. After registering online all **mounted participants** MUST MAIL the following to the National Office:

- A copy of the confirmation email that you received after submitting your registration online.
- \$50 stall deposit check for each mount
- 1 copy of a Negative Coggins Test for each horse sent with the entry.

***All paperwork must be sent to the USPC National Office and postmarked by the closing date of July 3, 2017. Late entries will be accepted on a space-available basis, will be subject to a \$50 late fee, and may have limited clinic options available.***

## FESTIVAL STABLING INFORMATION

- **Championships stabling**, plus a team tack room and feed room, is included in the entry fee, and covers **from 12 noon on Monday, July 17<sup>th</sup> until 8 AM on Saturday, July 22<sup>nd</sup>**.
  - **Stall Deposit – required:** Each Region with members participating in Championships shall submit a deposit check to the National Office. Checks will be destroyed once it is verified that ***the stalls are stripped upon departure***.
    - Championships deposit checks based on the following:
      - 1-50 mounted Championships Competitors-\$1000
      - 51-100 mounted Championships Competitors-\$2000
      - 100+ Championships Competitors-\$3000
- **Education stabling**, plus shared tack and feed rooms are included in the registration fee. Education Stabling covers **from 8 AM, Saturday, July 22<sup>nd</sup>, until 8 AM on Tuesday, July 25<sup>th</sup>**.
  - **Stall Deposit – required:** Education participants will submit their \$50 stall deposit check with their entry. Checks will be destroyed once it is verified that ***your stall has been stripped***
- There will be no arrivals before 12 noon on Monday, July 17<sup>th</sup> and no layovers after 8 AM on Tuesday, July 25<sup>th</sup>. (*Please see [Offsite Layover Facilities](#) found on the Festival Local Amenities page of the website for options before the 17<sup>th</sup> or after the 24<sup>th</sup>.*)

- All stalls are permanent, 10' x 10', with full doors and asphalt floors.
- Feed rooms may be in trailers, each team must plan ahead to have one designated trailer to be parked in the designated feed trailer area.
- **No** bedding is included with your registration fee. Stalls may be bedded with shavings (preferred) or straw. Participants may bring their own hay and bedding, or can be pre-ordered (*after stall assignments are posted*) from Dever's [www.deverinc.com](http://www.deverinc.com). Stall mats may also be rented from Dever's.
- Fans may be used, but must be installed safely; only heavy-duty outdoor extension cords may be used.
- Smoking is not permitted in or around the barn area.
- **Stalls MUST BE stripped upon departure**, otherwise the competitor/participant will incur a \$50 penalty fee.
- There shall be no arrivals between the hours of midnight and 7:00 AM.

### **LAYOVER STABLING**

#### **Process for stabling for nights NOT included in Entry Fees**

**Championships Competitors (layovers ONLY)** Championships competitors who are not participating in Education, but need to layover after 8 am on Saturday, July 22<sup>nd</sup>. Online Stabling Form found on your individual Championships Team page, and **will only be available after July 4<sup>th</sup> until July 14<sup>th</sup>**.

- Log onto the Pony Club website and go to the [Online Stabling Request Form](#). *If you are staying after 8 am on 7/22 you will need to complete the online stabling form.*
- Layover stalls will be charged \$75/night payable at time of stabling form submission.
- Please keep a copy of the confirmation email for future reference.

**Mounted Education Participants (early arrivals ONLY)** Education participants who are arriving before 8am on Saturday, July 22<sup>nd</sup>. Stabling Form available with your registration.

- During your online registration process you will be prompted to complete a Stabling Request Form to cover any early arrivals.
- Early arrival (*prior to 8am 7/22 if not a Championships Competitor*) will be charged \$75/night payable at time of stabling form submission.
- Keep a copy of your confirmation email for future reference.
- Attach a \$50 Stabling Deposit Check made out to USPC
- Attach a copy of a current Coggins Test (within the past 12 months)
- Mail a copy of the confirmation email, with Stabling Deposit, to the USPC National Office, Festival Stabling, 4041 Iron Works Parkway, Lexington KY 40511

**Online Form and Payment for Stabling must be received in the National Office by July 3, 2017**

**Stabling questions?** Contact Erin Woodall, [Activities@ponyclub.org](mailto:Activities@ponyclub.org), or 859-559-0650. Other offsite layover facilities are available, find a list is at <https://www.ponyclub.org/Events/Championships/LocalAmenities.aspx>

# HORSE MANAGEMENT EXPECTATIONS

**CHAMPIONSHIPS HORSE MANAGEMENT:** USPC Horse Management practices will be in effect from arrival to departure for ALL competitors. **HM Judging will commence at noon Tuesday, July 18<sup>th</sup>.** Please carefully review the USPC Horse Management Handbook and Rules for Rallies **2017** and the **2017** Horse Management Newsletter prior to arrival on the competition grounds.

Mounts on medication must have a veterinary certificate stating the name of medication, diagnosis, dosage, and duration for medication, and this certificate must be given to the Chief Horse Management Judge upon arrival (refer to HM Handbook and Rules for Rallies 2017).

**CHAMPIONSHIPS BARN HOURS:** Barns open at 6 am and close at 6 pm. Barns are open from 7:30 pm - 8 pm for night checks during competition. Each team must send at least 1 competitor for night checks each night. Only competitors are allowed in the barns for night checks and they must wear appropriate footwear. ***Overall Championships Organizer must approve any competitor requests for barn access outside of posted barn hours.***

**EDUCATION HORSE MANAGEMENT:** There will be no Horse Management judging during the Educational Programs at Festival. In keeping with USPC policy of monitoring the safety and well-being of all participants and their mounts, there will be a strong Horse Management presence during the Educational Program. It is recognized that Festival Education is a time to learn and have fun. For that reason, there will be HM personnel in all barn areas to help you and to ensure the proper care of all mounts. Barns will be open to anyone who is appropriately dressed, (please see the 2017 Horse Management Handbook and Rules for Rallies for guidelines) including proper footwear, at all times in the barn areas.

Everyone needs to follow the horse care practices outlined by the following:

- The Standards of Proficiency at their certification level
- 2017 Horse Management Handbook and Rules for Rallies
- Current USPC Manual of Horsemanship D and C Manuals
- Direction of any Festival Staff

If basic horse care is not followed, the Horse Management staff will work with the involved individual to ensure that they understand the expectations (an instructional opportunity). If after an initial individual instructional session the problem should continue the attendee will forfeit his/her lessons until these issues are resolved. The parent or responsible adult will be informed of the problem and steps that have been taken to that point. If the disregard for basic care continues it will result in the attendee being excused from Festival due to neglect. Health, safety, and well-being of both the participant and horse are of utmost importance to all and Horse Management guidelines will be followed by all participants while on the Kentucky Horse Park property.

**EDUCATION BARN HOURS:** Barns will open at 6 am and all mounts **MUST** be fed by 6:15 am to keep all horses in the barn on the same schedule. This morning time will also be the time to muck out stalls, and set the horse up with hay and water for the morning. This schedule leaves time for Education participants to tack up and go to their mounted sessions. Layover horses staying on the property will be subject to the same rules as Education participants.

**EDUCATION SAFETY CHECKS:** There will be safety checks prior to all mounted phases or sessions.

# FESTIVAL ARRIVAL INFORMATION

## PARTICIPANT INFORMATION

**CHAMPIONSHIPS COMPETITOR ARRIVAL EMAIL:** An email with details regarding the competition venue and procedures will be sent to all Championships Competitors the week before the Festival begins. Please review and print a copy of the email for reference.

**CHAMPIONSHIPS MOVE IN DAYS/TIMES:** All riding disciplines may arrive starting at noon on Monday, July 17<sup>th</sup>; they must arrive by noon Tuesday, July 18<sup>th</sup>. Quiz competitors must be onsite for briefing by 2:00 pm Tuesday, July 18<sup>th</sup>. Championships competitors must be moved out by 8 a.m. on Saturday, July 22<sup>nd</sup> or pay a layover fee of \$75/night.

**CHAMPIONSHIPS ENTERING THE PARK:** During the initial move in days (Monday and Tuesday), all vehicles should enter through the main KHP entrance gate. Passenger vehicles should stay in the left lane and all trailers should use the right lane. Trailers will be routed to the right into the staging area where they will proceed to the veterinary paperwork check and receive their stall assignments if they do not have them already.

**EDUCATION PARTICIPANT ARRIVAL EMAIL:** An email with details regarding the venue and procedures will be sent to all entered Education Participants before the Festival begins. Please review and print a copy of the email for reference.

**EDUCATION MOVE IN:** Education participants can move in starting at 8:00 a.m. Saturday, July 22<sup>nd</sup> and must be moved in by Noon on Saturday, July 22<sup>nd</sup>.

**EDUCATION ENTERING THE PARK:** All vehicles should enter through the main KHP entrance gate. Passenger vehicles will take the first right in the roundabout and park in the front KHP parking lot. During move in trailers will take the second right in the roundabout and follow the signage to stabling. Trailers will be checked for veterinary paperwork before reaching the stabling area, and will receive their stall assignments if they do not have them already.

### PACKETS

**Championships:** Riding Discipline packets available on Tuesday, July 18<sup>th</sup> at 8 am, at the discipline offices. Quiz packets available on Tuesday, July 18<sup>th</sup> at 2pm at the Quiz Office. *Review Competitor Arrival email with detailed information about office locations.*

**Education:** Available Saturday, July 22<sup>nd</sup> at 8 am at the show office. Schedules will be available online earlier in the week.

**MEDICAL ARMBANDS AND BRACELETS:** Armbands which include a current copy of the individual's USPC Medical Card, or bracelet (meeting the parameters laid out in Policy 0800), must be worn at all times during Festival and must be worn on an arm. Competitors are responsible for supplying their own Medical Armbands/Medical Bracelets. Tetrathlon competitors are not required to wear them while actually shooting or swimming, but must have them visible and next to them for these activities and must be wearing them at all other times. Armbands are available for purchase from Shop Pony Club, in the Trade Fair.

**EMERGENCY MEDICAL TREATMENT:** USPC has contracted with emergency medical personnel for the duration of Festival. These individuals are appropriately certified and experienced in "pre-hospital" care. We ask that those persons having a medical background who are present at the site of an accident or incident identify themselves as such to the EMTs and then step aside and let them do their job. They will ask for assistance if needed.

Those injured during Festival that require emergency room evaluation will not be allowed to return to mounted participation without written documentation from the treating physician that clearly states they are fit to return. In any situation where a parent or legal guardian should decline medical treatment for their charge, the organizer(s) reserves the right to deny continued participation of any participant.

**FIRST AID:** Basic First Aid treatment available at the Safety Tec Building at the corner of Nina Bonnie Blvd and Lee Cholak Drive.

**FESTIVAL VOLUNTEERS (Mandatory Requirement):** Each championships team must have 2-4 volunteers to assist with Championships. The RS must submit volunteer information when making the entry. Education entries will also be required to include a volunteer with their entry. Additional volunteers may sign up by contacting the Overall Volunteer Coordinator, Candy Tavormina at [candytavo@yahoo.com](mailto:candytavo@yahoo.com), or onsite at the Show Office. Volunteer positions must be filled before the events can begin.

### **MOUNT INFORMATION**

**EQUINE TRAVEL:** Traveling with your equine across state lines takes careful planning and forethought. Visit the Equine Disease Communication Center, <http://www.equinediseasecc.org/> for specific state requirements.

**BARN:** Participants must unload as quickly as possible in the barn areas. No vehicles are allowed in the barn areas except for loading/unloading. All aisles and roadways around barns must be kept open pursuant to fire regulations.

**VETERINARY HEALTH PAPERS:** All horses must have proof of a negative Coggins test within the last 12 months. Horses originating from Kentucky require a Certificate of Veterinary Inspection (CVI) within the last 12 months. Out-of-state horses must have a CVI within 30 days. Coggins and CVI must be valid for the duration of the competition and travel to and from Lexington, KY and must be presented for checking upon entry to the Kentucky Horse Park. ***The name of horse on the Coggins must match the name of horse*** on the entry form.

**COMMERCIALY SHIPPED HORSES:** Must have an authorized horse-knowledgeable representative to meet the van on arrival and be able to care for horses until competitors are on the grounds. Plan to be at the barns BEFORE your horse is scheduled to arrive. Long hauls are stressful on horses. Please care for them responsibly.

**VETERINARIANS:** Will be onsite during Championships Competition hours and on call for the duration of Festival. Contact information to be posted at the Show Office.

**MEDICAL WASTE:** Medical waste (needles and syringes and other medical supplies) must not be discarded in stalls, manure pits or trash cans. Special containers are provided in each barn for the disposal of medical waste materials.

**FARRIER:** Will be onsite during Championships Competition hours and on call for the duration of Festival. Contact information to be posted at the Show Office.



## **EXERCISING AND SCHOOLING (HACKING):**

- Exercising and schooling of mounts must take place only in the designated locations.
- Competitors must wear their armband with medical card or bracelet and **must** have a responsible adult (18 yrs or older) with them at all times when hacking. This adult will be responsible for the safety check.
- Longeing, once the competition starts will be according to the **(HM rule 10g)** in the areas designated.

## **CHAMPIONSHIPS:**

- Exercising and schooling of mounts only allowed prior to the start of competition.
- Handout with hacking locations and information **emailed to all participants** prior to arrival.
- Once competition commences, no hacking will be allowed through the completion of the competition.

## **EDUCATION:**

- Exercising and schooling of mounts only allowed on the horse paths during Education.

**Paddock Turnouts:** Paddock turnout rentals will be available for a fee and handled by the Barn Manager during Festival Championships and Festival Education. Details and pricing will be available onsite (*no early sign-ups accepted*).

**Manure Disposal:** All manure and used shavings removed from stalls or trailers must be placed in the manure pits, not at the end of the barns, and not in trash cans. Empty shaving bags must be placed in trash cans, and NOT in the manure pits.

## **PARK INFORMATION**

**Vehicles:** Parking permitted in designated areas only, and there is NO PARKING on any grass at KHP. Only licensed vehicles with licensed operators will be permitted on the Kentucky Horse Park.

**Trailer Parking:** All trailers MUST be parked in the **\*\*NEW\*\*** designated trailer parking lot, behind the Alltech Arena, across from the Secretariat Center. NO trailer parking in the front lot of KHP or any location designated with “No Trailer Parking” signage. Inappropriately parked trailers will be towed at the owner’s expense.

**Parking Pass:** All vehicles must purchase a \$15/vehicle/event parking pass from the front gate of KHP. The pass must be displayed at all times.

**Golf Carts:** All golf cart or other motorized vehicle drivers must have valid driver’s license, and follow all posted signage and be parked in appropriate areas. Golf Carts can be rented from [Cunningham Golf & Utility Vehicles](#).

### ***USEF Motorized Vehicle Statement***

Minors who do not have a valid driver’s license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver’s license. ***The parent(s), legal guardian(s), or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation.*** Violations of this rule will be cause for sanctions against the parent(s), guardian(s) and/or trainer(s) who are responsible for the child committing the offense. Penalties may include exclusion of the child, parent(s), guardian(s), and/or trainer(s) from the competition grounds for the remainder of the competition and charges being filed against any of the above individuals in accordance with Chapter 6. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from the rule.

**WEATHER:** As Kentucky can be very hot and humid at this time of year, please make sure participants and horses are prepared for these conditions. Chaperones should be prepared to furnish their participants with plenty of appropriate liquids, fruit, etc., and check each day to see that sufficient liquid is being consumed. Participants are expected to have an ample supply of water and if necessary, electrolytes for their mounts.

**INFORMATION:** Information will be available at the Show Office, and in the Trade Fair.

**PROGRAMS:** Each Championships and Education participant will receive a Festival Features Souvenir Program. Ride times and scores will be available at [www.ponyclub.org](http://www.ponyclub.org).

**PRINTED MATERIALS:** Posters, flyers and other printed materials shall not be stapled on any building. They may be posted on designated bulletin boards only.

**DOGS:** No dogs are allowed in the barns or indoor venues. Dogs are allowed on the premises provided they are leashed at all times. Dogs must be on a short leash and never left unattended. No animals other than competition horses are allowed in the barn area.

**SHOP PONY CLUB** will be located at the Trade Fair in the Covered Arena. *Please note, there is no longer a retail outlet located at the National Office.*

**FOOD & CONCESSIONS:** Food will be available on the grounds from 6:30 AM to 6:00 PM.

**HOUSING INFORMATION:** A list of lodging may be found on the USPC web site [www.ponyclub.org](http://www.ponyclub.org), under the link for Festival/Local Amenities. You may also request lodging information from the Lexington Visitor Bureau at 859-233-1221 or visit their web site at [www.visitlex.com](http://www.visitlex.com).

**KENTUCKY HORSE PARK ADMISSION:** All participants in Festival (Championships and Education), are entitled to one free Kentucky Horse Park Admission. They can take advantage of this by visiting the Show Office. Additional KHP Admission tickets can be purchased from the Show Office for friends and family.



# 2017 Horse Trials, Classic (BN3D, N3D, T3D, P3D) Events Entry Form

All information is required – fill in all blanks – use N/A if necessary. Both sides of this form must be completed with all membership, registration numbers and fees. Only ONE horse per form – Please PRINT clearly. Mail Entry Form to the Event Secretary. USEA requires ALL foreign competitors to be members of the USEA in order to compete at USEA-recognized competitions. In addition, ALL foreign horses must be registered with the USEA with Full or Limited registration status.

## EMERGENCY INFORMATION:

Contact: \_\_\_\_\_  
Relationship: \_\_\_\_\_  
Phone: \_\_\_\_\_

EVENT: \_\_\_\_\_ EVENT DATE: \_\_\_\_\_

LEVEL (check one):  BN  BN3D  N  N3D  T  T3D  M  P  P3D  I  A  Test \_\_\_\_\_

\*ELIGIBLE SECTION: \_\_\_\_\_ AMT \_\_\_\_\_ R \_\_\_\_\_ H \_\_\_\_\_ O \_\_\_\_\_ CH Rider Date of Birth: \_\_\_\_\_  JR  YR  SR

Write 1st, 2nd, & 3rd choice next to the division in order of preference. Amateur Rider Horse Open Championship (\*Refer to the 2017 USEF Rules for Eventing, Appendix 3 for definitions)

HORSE NAME: \_\_\_\_\_ USEA Reg #: \_\_\_\_\_ USEF Reg #: \_\_\_\_\_ County of Residence \_\_\_\_\_

Color: \_\_\_\_\_ Breed: \_\_\_\_\_  Stallion  Gelding  Mare Height: \_\_\_\_\_ Age: \_\_\_\_\_

Name on Coggins: \_\_\_\_\_ Team Name and Division (if applicable): \_\_\_\_\_

If riding more than one horse, state horse's names(s) and divisions: \_\_\_\_\_

Do you plan to attend this event alone? If yes, please state the name and contact number of the person who will represent you in the event of an injury: \_\_\_\_\_

RIDER NAME: \_\_\_\_\_ USEA Reg #: \_\_\_\_\_ USEF Reg #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ - \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Nationality: \_\_\_\_\_ Local EA #: \_\_\_\_\_

Contact Information during Event, if different from above (hotel/cell phone/etc): \_\_\_\_\_

OWNER NAME: \_\_\_\_\_ USEA Reg #: \_\_\_\_\_ USEF Reg #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ - \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

\*TRAINER NAME: \_\_\_\_\_ USEA Reg #: \_\_\_\_\_ USEF Reg #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ - \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ (Trainer is adult (age 18 or older) responsible for care of horse.) \*Trainer Definition refer to Article GR146 of the 2017 USEF Rule Book.

HORSE AND RIDER EXPERIENCE: (Must be completed for all Beg. Novice, Novice, Training, Modified and Preliminary levels). Refer to Appendix 3, sections 4.5 and 4.6 for Rider and Horse definitions.  
Highest level where the **Rider** has completed horse trials over the last 5 years:  BN  N  T  M  P  I  A  1\*  2\*  3\*  4\*  
Highest level the **Horse** has ever completed:  BN  N  T  M  P  I  A  1\*  2\*  3\*  4\*

This section **MUST BE FILLED OUT**. All BN, N, and T riders list the last two competitions, if applicable. All M, P, I, and A riders **MUST** list all qualifying competitions completed at time of entry. Refer to the current **USEF Rules for Eventing**, Appendix 3.

Mo/Yr	Event	Level	Horse	Rider	Dressage	XC Jump Penalties	XC Time	SJ Jump	Place/Complete

### FEES ENCLOSED:

For Beg. Novice, Novice, Training, and Modified Levels:

Entry Fee: \$ \_\_\_\_\_  
Stabling: \$ \_\_\_\_\_  
Tack/Extra Stall(s) QTY: \_\_\_\_\_ \$ \_\_\_\_\_  
USEA Fees: \$ **21.00**  
(Drug/Meds/Admin/Starter)  
\$25.00 USEA Non-Member Fee: \$ \_\_\_\_\_  
(If Applicable)  
**TOTAL:** \$ \_\_\_\_\_

For Preliminary, Intermediate, and Advanced Levels:

Entry Fee: \$ \_\_\_\_\_  
Stabling: \$ \_\_\_\_\_  
Tack/Extra Stall(s) QTY: \_\_\_\_\_ \$ \_\_\_\_\_  
USEA Fees: \$ **21.00**  
(Drug/Meds/Admin/Starter)  
USEF Admin Fees: \$ **8.00**  
(If Applicable)  
\$30.00 USEF Non-Member fee: \$ \_\_\_\_\_  
**TOTAL:** \$ \_\_\_\_\_

### MISCELLANEOUS:

Grounds Fee: \$ \_\_\_\_\_  
Camping/Hook-up Fee: \$ \_\_\_\_\_  
Other (specify): \_\_\_\_\_ \$ \_\_\_\_\_  
**TOTAL for FEES and MISC:** \$ \_\_\_\_\_

DEPOSITS: Please use separate check(s)

Stall Clean/Damage: \$ \_\_\_\_\_  
Number/Bib: \$ \_\_\_\_\_  
Other (specify): \_\_\_\_\_ \$ \_\_\_\_\_  
**TOTAL for DEPOSITS:** \$ \_\_\_\_\_

**RELEASE:** I understand that this is a high-risk sport and I am participating at my own risk. I hereby assume this risk and further do hereby release and hold harmless the organizer, organizing committee, judges and officials, the USEA, USEF, their officers, agents, employees and volunteers, the host of this event or horse trials and the owners of any property on which the event or trials is held, from all liability for negligence resulting in accidents, damage, injury or illness to myself and to my property, including the horse or horses which I will compete at this event or trials.

### FEDERATION ENTRY AGREEMENT/USEA RECOGNIZED DIVISIONS

By entering a Federation Endorsed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulteur or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation (the "Federation") applicable to Federation-endorsed competitions and the local rules of the competition. I agree to be bound by the Bylaws and Rules of the Federation applicable to Federation-endorsed competitions and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, the USEA, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation, the USEA and/or of the competition may use or assign photographs, videos, audios, cablecasts, or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, the USEA, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation Rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See Art. GR908.4.

### FEDERATION ENTRY AGREEMENT

I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for ("Competition") and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos from the competition, and agree that any actions against the Federation must be brought in New York State.

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulteur, or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of the United States Equestrian Federation (the "Federation") and the local rules of the competition. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, the USEA, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or of the Competition may use or assign photographs, videos, audios, cablecasts, broadcasts, internet, film, new media, or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, the USEA, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation Rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See Art. GR908.4.

### U.S. Equestrian Release, Assumption of Risk, Waiver and Indemnification. This document waives important legal rights. Read it carefully before signing.

I AGREE in consideration for my participation in this Competition to the following:

I AGREE that "the Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates.

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulteur, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").

I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition.

I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries.

If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf.

I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

**BY SIGNING BELOW, I AGREE** to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force, and effect as if I affixed my signature by my own hand.

Rider/Driver/Handler (mandatory) Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Horse's Competition Name: (please print) \_\_\_\_\_

Owner/Agent (mandatory) Signature: \_\_\_\_\_ Agent's USEF #: \_\_\_\_\_

Print Name: \_\_\_\_\_

Trainer (mandatory) Signature: \_\_\_\_\_ NOTE: Trainer is adult (age 18 or older) responsible for care of horse.

Print Name: \_\_\_\_\_ Trainer's USEF #: \_\_\_\_\_

Coach (mandatory if on grounds) Signature: \_\_\_\_\_ Coach's USEF #: \_\_\_\_\_

Print Name: \_\_\_\_\_ Coach's Cell #: \_\_\_\_\_

Parent/Guardian Signature: (Required if rider, driver, handler is a minor) \_\_\_\_\_

Print Parent/Guardian Name: \_\_\_\_\_ Emergency Contact Phone #: \_\_\_\_\_

Is Rider/Driver/Vaulteur a U.S. Citizen?  Yes  No